

**DISTRICT ADVISORY BOARD AGENDA  
DISTRICT I  
March 1, 2004  
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

**ORDER OF BUSINESS**

Call to Order  
Approval of Minutes for February 2, 2004  
Approval of Agenda for March 1, 2004.

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**Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

**1. Scheduled items**

**Nina Shaw-Woody, Kansas Children's Service League**, will present information on the Black Adoption Fair and the need for recruitment of minority families for foster and adoptive parenting of African American children.

**Recommended Action: Receive and file.**

**2. Off-agenda items**

**No items submitted**

**Staff Reports**

**3. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

**Public Works**

**4. Fire Station 10**

**Norman Jakovac, Public Works**, will present a design with associated art component for station 10. Land has been assembled and cleared at the northwest corner of 21<sup>st</sup> Street and Chautauqua to allow the construction of the new station.

**Recommended Action: It is recommended that the DAB approve the design.**

**Wichita Transit**

**5. Recertification of Paratransit Eligible Passengers**

**Jay Banasiak, Wichita Transit**, will be present to review the recertification plan and receive feedback. The Americans with Disabilities Act (ADA) requires the City to provide paratransit van service to persons who, as a result of a physical or cognitive disability, are unable to independently access or use fixed route transit.

**Recommended Action: It is recommended that the District Advisory Board approve the recertification plan as presented.**

**Unfinished Business**

**No items submitted**

**New Business**

**No items submitted**

**Board Agenda**

**6. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Take appropriate action.**

**General Comments/Announcements**

- District I Coalition Meeting will be April 3, 2004, Cisro's Restaurant.
- Next meeting of DAB I will be April 5, 2004.

**Adjourn**